


# CHAMBERS CO. LIBRARY ADULT FALL PROGRAMS

## SEPTEMBER

### "GET THE SCOOP" FALL PROGRAM KICK-OFF

Thursday, September 5, 10:30 am - 12:30 pm

 Drop in for a bite to eat and a cool treat to "Get the Scoop" on our fall programs for adults. Receive a library goodie bag, and sign up for programs including day trips, crafts, Lunch N Learn, BINGO and more.


**GAME DAY FOR GROWNUPS - Sept. 4, 11, 18, 25**  
Every Wednesday, 1:30 - 5 pm

Join us for Game Day for Grown Ups. The library will provide a variety of board and card games or bring your own for a fun time with friends.



### BASKET MAKING FOR GROWN-UPS with PAT

Mon., Sept. 9, 11 am - 2 pm | Cost \$5

 This session is for adults interested in basket making - beginner, intermediate or advanced. To register, email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org) or call 334-768-2161.

### FUN FRIDAY - BINGO FOR GROWN UPS

Friday, September 13, 11 am

REGISTRATION BEGINS on September 5

REGISTRATION IS REQUESTED

by calling 334-768-2161

or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)

Adults are invited to come at 11 a.m. to play Bingo for fun and prizes, and enjoy some snacks.



### ONE-ON-ONE TECH HELP WITH CHARLES

Tuesday, Sept. 17, 10:30 am - 12:30 pm

Get one-on-one tech help with your laptop, smart phone, Chrome device, etc.

### FAMILY LITERACY FUN FAIR

Tuesday, Sept. 17, 4 pm - 6 pm

Chambers County Library is hosting a Family Literacy Fun Fair in partnership with the Lee County Literacy Coalition and Southern Union Adult Education on Tuesday. The fair is open to all kids & families in our community. There will be fun games, reading, door prizes, crafts, & all participants will receive a free book for coming to the fair. Kids will receive a ticket to visit an onsite Ice Cream Truck. No registration required.



### LUNCH N LEARN - MARK EVERETT KELLY

presents

**A HISTORY OF THE IRON BOWL**

Monday, September 23, 12 pm

Lunch & tailgating games will start at 11 am.

Lunch provided by Friends of the Library

REGISTRATION BEGINS on September 5

PLEASE REGISTER by calling 334-768-2161

or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)

Wear your team colors and come learn about college football's greatest rivalry game between the Alabama Crimson Tide and the Auburn Tigers presented by Mark Everett Kelly. Kelly earned two Emmy's during his 10 years with ESPN, produced 300-plus podcasts and published *My Scars Tell a Story*, about his life altering battle with cancer.

### CRAFTS for GROWN-UPS

FALL PASTEL ART with JADE

Monday, September 30, 11 am

FREE with REGISTRATION (REQUIRED)

REGISTRATION BEGINS on September 5

Email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org) or call 334-768-2161 to register for this program.

Make your own beautiful piece of fall art using soft pastels.



### LIBRARY TRAVELERS

Shop at BUC-EE'S

Lunch cruise on the HARRIOTT II

Tour the JULES COLLINS

SMITH MUSEUM OF ART

THURSDAY, SEPTEMBER 26

COST: \$50 - due at time of registration

LUNCH IS INCLUDED IN THE PRICE

Pay by cash, check or credit card.

REGISTRATION BEGINS on August 26

and is available on a first come basis.

Space is limited. Travel by motor coach. Our first stop will be Bucc-ee's, one of the world's largest convenience stores, then on to Montgomery for a lunch cruise on the Harriott II, a 19th century riverboat. Our last stop will be the Jules Collins Smith Museum in Auburn.

### BOOK CLUB - Monday, September 30, 1 pm

The Heaven and Earth Grocery Store

by James McBride



Enjoy snacks and discuss this month's book selection.

Copies of the book are available for check out at the desk.

## OCTOBER



### IN THE KNOW SERIES

CREDIT WORKSHOP, Part 1

presented by

Angela Taylor, AL Extension

Wed., Oct. 2, 11 am - 12:30 pm

Angela is back by popular demand to teach a two-part workshop that will cover ways for individuals to maintain, build, or improve their credit. The first session will include an introduction to credit reports (what is included & why does it matter) and how to request your credit report.

REGISTRATION IS REQUESTED.

To register, stop by in person, call 334-768-2161 or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org).

### GAME DAY FOR GROWNUPS - Oct. 2, 9, 16, 23, 30

Every Wednesday, 1:30 - 5 pm



Join us for Game Day for Grown Ups. The library will provide a variety of board and card games or bring your own for a fun time with friends.

### ONE-ON-ONE TECH HELP

WITH CHARLES

Tues., Oct. 8, 10:30 am - 12:30 pm

Get one-on-one tech help with your laptop, smart phone, Chrome device, etc.



### BASKET MAKING for GROWN- UPS WITH PAT

Monday, October 7, 11 am - 2 pm | Cost \$5

This session is for adults interested in basket making - beginner, intermediate or advanced. To register, call 334-768-2161 or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)



### NIGHT OUT AT THE LIBRARY

Tickets \$20 each.

Saturday, October 12, 6:30 p.m.

REGISTRATION IS REQUIRED.

SEATING WILL BE LIMITED.

REGISTRATION BEGINS on Sept 5



Save the date and bring your appetite for a night of fun, food & friends. Stay after dining for a movie with popcorn included.



**IN THE KNOW SERIES  
CREDIT WORKSHOP, Part 2  
presented by**

**Angela Taylor, AL Extension  
Wed., Oct. 16, 11 am - 12:30 pm**

Angela is back by popular demand to teach a two-part workshop that will cover ways for individuals to maintain, build, or improve their credit. During this session, you will review your credit report, learn how to dispute errors and the importance of maintaining a good credit history.

**REGISTRATION IS REQUESTED.**

To register, stop by in person, call 334-768-2161 or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org).

**HEALTH & COMMUNITY SERVICES FAIR  
with Trick or Treating for Grown Ups  
Friday, October 18, 11 am - 1 pm**

Learn about community resources and health services available in our area while "trick or treating" at vendor tables.



**CRAFTS for GROWN-UPS  
with DOT & CONNIE  
craft to be announced**

**Monday, October 21, 11 am  
FREE with REGISTRATION  
(REQUIRED)**

**REGISTRATION BEGINS on September 5**

Email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org) or call 334-768-2161 to register for this program



**LUNCH N LEARN - presented by Ruth Cook  
"SUPERSTITION!!!"**

**Thursday, October 24, 12 pm  
Lunch provided by  
Friends of the Library  
is served at 11:30 am**

**REGISTRATION BEGINS on September 5**

**PLEASE REGISTER by calling 334-768-2161**

or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)

SUPERSTITION! highlights a number of traditional superstitions, their historical origins and supposed remedies. Ever wonder why it is bad luck to walk under a ladder? When did black cats get their spooky reputation? How many spots should a lucky ladybug have? This program is a fun perspective on the history of human nature.

**BOOK CLUB - Monday, October 28, 1 pm**

**The Magnificent Lives of  
Marjorie Post  
by Allison Pataki**



Enjoy snacks and discuss this month's book selection. Copies of the book are available for check out at the desk.



**LIBRARY TRAVELERS  
October 29  
Explore the north  
Georgia town of  
BLUE RIDGE**

*with time to shop & savor a leisurely lunch.*

*Then enjoy the peek of the FALL FOLIAGE*

*on a 2-hour, indoor coach ride on*

**THE BLUE RIDGE SCENIC RAILWAY**

**Lunch (not included in pricing)**

**COST: \$90 per person - due at time of registration**

**Pay by cash, check or credit card**

**REGISTRATION BEGINS on September 5**

**and is available on a first come basis.**

Space is limited. Travel by motor coach the beautiful north Georgia town of Blue Ridge. Explore more than 50 shops plus several restaurants before climbing aboard the Blue Ridge Scenic Railway to enjoy a 2-hour train ride through 26 miles of countryside along the Toccoa River.

# NOVEMBER



## NOVEMBER LIBRARY TRAVELERS TRIP TO BE ANNOUNCED

**BASKET MAKING FOR GROWN-UPS with PAT  
Mon., Nov. 4, 11 am - 2 pm | Cost \$5**

This session is for adults interested in basket making - beginner, intermediate or advanced. To register, email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org) or call 334-768-2161



**GAME DAY FOR GROWNUPS - Nov. 6, 13, 20  
Every Wednesday, 1:30 - 5 pm**



Join us for Game Day for Grown Ups. The library will provide a variety of board and card games or bring your own for a fun time with friends.

**PLEASE NOTE: No Game Day on Nov. 27**

**IN THE KNOW SERIES  
THE AGING EYE - a three part series  
presented by Dr. Jason Chang**



**Session 1: Wed., Nov. 6, 11:30 am - 1 pm**

Learn about the basic organization of the brain and which lobe is responsible for vision; the overall structure of the eye and how images are focused on the retina; visual pathway into the brain; and various diseases commonly associated with the visual system.

Presented by Jason Chang, Ph.D. Dr. Chang is a retired member of the faculty from the University of Arkansas for Medical Sciences.

Enter door prize drawings each week and enjoy a snack. Attendees of all 3 sessions entered in \$100 gift card drawing.

**REGISTRATION IS REQUESTED.**

**REGISTRATION begins on Sept 5**

To register, stop by in person; call 334-768-2161 or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)

**AUTHORS, ARTISANS & CRAFTERS EXPO  
Saturday, November 9, 10 am - 1 pm**

Stop in to meet local & regional authors, browse arts & crafts, buy some tasty treats and take care of some of your Christmas shopping by supporting local artists, authors, and crafters.

Interested vendors should contact us by calling 334-768-2161 or by emailing [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org) for details. There is no charge for vendor space, but vendors must register.



**IN THE KNOW SERIES  
THE AGING EYE - a three part series  
presented by Dr. Jason Chang**

**Session 2: Wed., Nov. 13, 11:30 am - 1 pm**

Learn about the basic organization of the brain and which lobe is responsible for vision; the overall structure of the eye and how images are focused on the retina; visual pathway into the brain; and various diseases commonly associated with the visual system.

Presented by Jason Chang, Ph.D. Dr. Chang is a retired member of the faculty from the University of Arkansas for Medical Sciences.

Enter door prize drawings each week and enjoy a snack. Attendees of all 3 sessions entered in \$100 gift card drawing.

**REGISTRATION IS REQUESTED.**

**REGISTRATION begins on Sept 5**

To register, stop by in person; call 334-768-2161 or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)



# DECEMBER



**LUNCH N LEARN - presented by DOLORES HYDOCK**  
**"IT'S THE LITTLE THINGS: FIVE SMALL OBJECTS THAT CONNECT OUR WORLD WITH THE DUTCH GOLDEN AGE"**  
**Thursday, November 14, 12 pm**  
**Lunch provided by Friends of the Library is served at 11:30 am**

**REGISTRATION BEGINS on September 5**  
**PLEASE REGISTER by calling 334-768-2161**  
**or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)**

You could hold them all in the palm of your hand: five little things from 400 years ago that helped shape the world we live in today. Think we invented wearable technology and the selfie in the 21st century? Think again! Those things -- and many other things we think we invented -- were part of life hundreds of years ago. Photographs, maps, paintings, and historical records help take the audience on a journey from the Arctic Sea to Singapore through the story of five tiny things that changed history in a big way.

**ONE-ON-ONE TECH HELP WITH CHARLES**  
**Tues., Nov. 19, 10:30 am - 12:30 pm**

Get one-on-one tech help with your laptop, smart phone, Chrome device, etc.



**IN THE KNOW SERIES**  
**THE AGING EYE - a three part series**  
**presented by Dr. Jason Chang**

**Session 3: Wed., November 20, 11:30 am - 1 pm**

Learn about the basic organization of the brain and which lobe is responsible for vision; the overall structure of the eye and how images are focused on the retina; visual pathway into the brain; and various diseases commonly associated with the visual system.

Presented by Jason Chang, Ph.D. Dr. Chang is a retired member of the faculty from the University of Arkansas for Medical Sciences.

Enter door prize drawings each week and enjoy a snack. Attendees of all 3 sessions entered in \$100 gift card drawing.

**REGISTRATION IS REQUESTED.**

**REGISTRATION begins on Sept 5**

To register, stop by in person; call 334-768-2161 or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)

**FUN FRIDAY FOR GROWN-UPS**

**Activity To Be Announced**

**Friday, November 22, 11 am**

**REGISTRATION REQUIRED**

To register, email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org), stop by the library or call 334-768-2161



**CRAFTS for GROWN-UPS**  
**RUSTIC WOODEN CHRISTMAS ORNAMENT**

**Monday, November 25, 11 am**

**FREE with REGISTRATION (REQUIRED)**

**REGISTRATION BEGINS on September 5 at 11 am**

Email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org) or call 334-768-2161 to register for this program.

Join Jade to make your own customized rustic wooden Christmas ornament.



**BOOK CLUB - Mon., Nov. 25, 1 pm**  
**Then She Was Gone by Lisa Jewell**

Enjoy snacks discuss this month's book selection. Copies of the book are available for check out at the desk.

**GAME DAY FOR GROWNUPS - Dec. 4, 11, 18**

**Every Wednesday, 1:30 - 5 pm**



Join us for Game Day for Grown Ups. The library will provide a variety of board and card games or bring your own for a fun time with friends.

**CRAFTS for GROWN-UPS**

**HOLIDAY DOOR HANGER**

**Monday, December 9, 11 am**

**Choice your design and create a customized holiday door hanger.**



**FREE with REGISTRATION (REQUIRED)**

Email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org) or call 334-768-2161 to register for this program.



**LIBRARY TRAVELERS**  
**CHRISTMAS IN HELEN, GEORGIA**  
**Lunch (not included in pricing)**  
**DECEMBER 10**

**COST: \$55 per person - due at time of registration**  
**Pay by cash, check or credit card.**

**REGISTRATION BEGINS on September 5 at 11 am**  
**and is available on a first come basis.**

Spend a leisurely day in the north Georgia Alpine town of Helen set against a scenic backdrop of mountains, forests and river banks. Enjoy the many eateries, shops, take a carriage ride, visit the Helen Arts & Heritage center, play a round of mini-golf, or speed down the Georgia Mountain Coaster. During the month of December, the entire town of Helen is decorated for Christmas.

Our day in Helen will start at the Welcome Center, and Travelers will receive a bag with coupons and a city map. After our visit to the Welcome Center, the bus will unload in downtown Helen where **Travelers will have 4 to 5 hours to explore on their own.** Most shops, restaurants and attractions are located on either side of Main Street along a 1.5 mile route. **Travelers should be aware that this trip may require a good bit of walking and stair climbing.**

**BASKET MAKING for GROWN- UPS WITH PAT**

**Monday, Dec. 16, 11 am - 2 pm | Cost \$5**

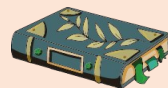
This session is for adults interested in basket making - beginner, intermediate or advanced. To register, call 334-768-2161 or email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org)



**ONE-ON-ONE TECH HELP**  
**WITH CHARLES**

**Tues., Dec. 17, 10:30 am - 12:30 pm**

Get one-on-one tech help with your laptop, smart phone, Chrome device, etc.



**BOOK CLUB TITLE FOR**  
**DECEMBER & JANUARY**  
**"The Covenant of Water"**  
**by Abraham Verghese**

Discussion will for "The Covenant of Water" will be scheduled for the month of January

**FUN FRIDAY FOR GROWN-UPS**

**Activity To Be Announced**

**Friday, December 20, 11 am**

**REGISTRATION REQUIRED**

To register, email [programs@chamberscountylibrary.org](mailto:programs@chamberscountylibrary.org), stop by the library or call 334-768-2161